



**COUNTY OF PLACER  
ADMINISTRATIVE SERVICES DEPARTMENT**

CLARK L. MOOTS

Director of Administrative Services

**Procurement Services Division**

2964 Richardson Drive, Auburn, CA 95603

Phone: 530-889-7776 Fax: 530-889-4274

May 8, 2008

**Bid No. 9815  
Clutch and Brake Parts and Service**

**Addendum No. 2**

Bid No. 9815 for Clutch and Brake Parts and Service was released on April 25, 2008. If you have not received a copy of the bid by mail you may download it by going to:

<http://www.placer.ca.gov/Admin/Procurement/openbids.aspx>

This Addendum consists of two (2) 8-1/2" x 11" pages, including this cover sheet. Acknowledge receipt of this Addendum in the space provided on the Invitation for Bids.

Bid No. 9815 is amended as follows; all other terms and conditions remain the same. Changes are indicated in **bold print**.

1. **The bid due date is hereby extended to 3:30 p.m. local time, Thursday, May 15, 2008.**
2. Bid Form Attachment A Page 3 of 5 is hereby replaced with Attachment A **Rev 1** Page 3 of 5.

With the exception of the above noted items, all other requirements, terms, and conditions of this bid remain in full force and effect.

Bidders shall acknowledge this Addendum in the space provided on the Invitation for Bids cover sheet.

Direct all questions regarding this bid to: Ben Bramer, Buyer II  
Placer County Procurement Services  
Email: [bbramer@placer.ca.gov](mailto:bbramer@placer.ca.gov)  
Phone: 530-889-4257

<u>Item</u>	<u>Description</u>	<u>Unit Price</u>
38.	<b>R-12 Valve</b> , Bendix 102626X	\$_____
39.	<b>R-14 Valve Relay</b> , Bendix 103010N	\$_____
40.	AD-9 Cartridge, Bendix 107794X	\$_____
41.	<b>PP-1 Valve Control</b> , Bendix 275175	\$_____
42.	<b>PP-1 Valve Control</b> , Bendix 275176	\$_____
43.	<b>D2 Governor</b> , Bendix 275491X	\$_____
44.	<b>PP-1 Valve Control</b> , Bendix 282499X	\$_____
45.	<b>E-6 Valve Brake</b> , Bendix 286171	\$_____
46.	<b>AD-9 Kit</b> , Bendix 5004338	\$_____
47.	<b>AD-9 Kit</b> , Bendix 5004341X	\$_____
48.	24-24 Brake Chamber	\$_____
49.	30-30 Brake Chamber	\$_____
50.	Type 16 Diaphragms	\$_____
51.	Type 24 Diaphragms	\$_____
52.	Type 30 Diaphragms	\$_____
Subtotal		\$_____
7.25% Tax		\$_____
<b>Bid Reference Total</b>		<b>\$_____</b>

**BRAKE AND CLUTCH RELINING**

Ability to reline heavy-duty brake shoes	Yes ____	No ____
Ability to reline heavy-duty clutches	Yes ____	No ____
Ability to surface clutch plates	Yes ____	No ____
Ability to pick up and deliver twice per week (Tuesday and Thursday preferred)	Yes ____	No ____
Labor Rate for Relining	\$_____/hour	